# **PRESCHOOL**

## MM/DD/YR Date of Enrollment



Registration Form-Shawnigan Lake Community Centre Childcare *License* #1381414 PERSONAL INFORMATION

CHILD'S NAME: _		BIRTHDATE: (MM/DD/YR)	Male: Fen	nale:
ADDRESS:		School Child Att	ends:	
_		Tea	cher:	
-			rade:	
PARENT / GUARDIAN:		PARENT / GUARDIAN:		
Home Phone:		Home Phone:		
Work Phone:		Work Phone:		
Cell Phone:		Cell Phone:		
E-Mail Address:		E-Mail Address:		
Place of Employment:		Place of Employment:		
Home Address:		Home Address:		
,				
Name of other Children in Family:	Age:	Name of other Children in Family:	Age:	
Official in Family.	Age:	Cimarett iitt anniy.	Age:	
CUSTODY OF C	HILD IS:			
With the Mothe	er: With the Father:	Joint Cus	ody: Other:	
If there is currer	ntly a court order regarding custody of you	r child, what are the conditior	s (please attach documentation):	
EMERGENCY IN	IFORMATION			
	TORMATION	CHILD'S MEDICAL		
CARE CARD #:		DOCTOR:		
		PHONE #:		
EMERGENCY		EMERGENCY [		
CONTACT #1:		CONTACT #2:		
Relation to Child:		Relation to Child:		
PHONE #:		PHONE #:		
ALT PHONE #:		ALT PHONE #:		

# Please note that the people you list below are the only ones authorized to pick up your child, unless you notify us beforehand. Please do not include your own names below. Person(s) authorized to call or pick-up your child (the more the better-attach separate sheet if needed): Name: Name: Phone#

Name:		Phone#	Name:			Phone#	
Name:		Phone#	Name:			Phone#	
Name:		Phone#	Name:			Phone#	
HEAL	TH HISTORY:						
What sp	pecial considerations should we	be aware of to better	meet your child	d's needs? (C	heck appr	opriate boxes)	
1.	Does your child have any known	health problems?		Yes:	No:	If yes, please explain:	
2.	Does your child have any allergion	es?		Yes:	No:	If yes, please explain:	=
3.	Has your child had any recent illi	nesses that we need to	be aware of?	Yes:	No:	If yes, please explain:	-
4.	List any communicable diseases	that your child has had	<u>:</u>				-
5.	Are there any indications of visio	n or hearing problems?	)	Yes:	No:	If yes, please explain:	-
6.	Please list any other health issue	s that you feel we sho	uld be aware of:				-
IMMUI	NIZATION RECORDS:				РНОТ	O REQUIREMNT:	-
Is your child immunized? Yes: No:  If YES, a copy of immunization records must be attached to this application.  If NO, please sign the following statement:  I have chosen not to participate in the immunization program. I understand that should there be a Suspected/real outbreak of any communicable disease, I will be required to remove my child from the Childcare Centre until it is deemed safe to return by a medical professional.				all ret ph Se ele	censing requires that registration forms are surned with a current oto of the child. The next page to ectronically add photo to the form	o	

## **EMERGENCY CONSENT**

Parent/Guardian Signature

I authorize the caregiver to obtain any of the following services for my child as necessary- Public Health Nurse, Physician and/or Ambulance in the event of an emergency. Any costs incurred for such services shall be sole responsibility of myself.

Date

**Photo Attached** 

## **POLICY AND PROCEDURES**

Please read the following policy and procedures located in your Parent Handbook. Please sign below, indicating you understand and agree to the following:

Registration Policy Washroom Policy

Enrollment/Waitlist Policy Allergy Policy

Payment Policy Discipline and Guidance Policy

Refund Policy Illness/Medication Policy

Arrival/Departure Policy Snow Policy

#### **Photo Taking Policy**

I do consent to having my child photographed

I do not consent to having my child photographed

I have read all of the above policies and procedures and agree to support these policies while my child is attending preschool at the Shawnigan Lake Community Centre Childcare Program.

Date	Parent/Guardian Name	Parent/Guardian Signature

If you have any questions or concerns regarding our policies and procedures, please let the Childcare Coordinator know and she would be happy to discuss with you further.

### **FIELD TRIPS**

Our Licensed Preschool occasionally goes on various out trips throughout the year, that very in location and could include places such as the Library, Barberton Beach, the Mill Bay Dentist, and Providence Farm. All parents will be notified of any such trip, before the outing takes place. All transportation will take place on our 24 passenger bus qualified staff that possess a Class 4 driver's license. By signing below, you are consenting for your child to be transported by bus, to these various locations. I understand that my child will be participating in activities that may have a high risk, including the risk of physical injury, illness, loss of life, and property damage. I agree to release and hold harmless the Cowichan Valley Regional District and South Cowichan Recreation, its employees, officers, agents, affiliated community association, and volunteers, from any claims for injury, loss or damage that my child may sustain while participating, including claims of negligence.

Date	Parent/Guardian Name	Parent/Guardian Signature	

CHILD'S CURRENT PHOTO - click below to attach