



SOUTH COWICHAN/ELECTORAL AREA B APC MEETING

Date: May 8, 2017 Monday - 7 PM
Place: Shawnigan Watershed Planning Office
Address: #4-1760 Shawnigan-Mill Bay Rd Shawnigan Lake BC

A G E N D A

- 1. INTRODUCTIONS**
- 2. ADOPTION OF Minutes of the meeting of Feb 2, 2017**
- 3. REPORTS AND UPDATES**
- 4. BUSINESS ARISING FROM MINUTES**
- 5. DELEGATIONS**
- 6. CORRESPONDENCE**
- 7. INFORMATION**
- 8. NEW BUSINESS**
 - a) Site visit 2054 Butler Road Shawnigan Lake
 - b) Variance application 02-B-17DP/VAR
- 9. UNFINISHED BUSINESS**
- 10. OTHER**
- 11. PUBLIC QUESTIONS**
- 12. ADJOURNMENT**